

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



MAY 07, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Board of Elections: Appropriation for Homeland Security Grant security Cameras-\$28,048.45
- Budget Transfers:
 - Adult Probation ISP TCAP 24-25: 2025 Bus Passes from Service to Other-\$14,425.00
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: May 2025 Mandated Share-\$93,721.25

- Intergovernmental Journal Entries:
 - Clerk of Courts to Commissioners: 2025 Indirect Costs-\$113,747.00
 - Common Pleas Court to Sheriff: Reimburse Sheriff for STAR Program services-\$6,000.00
 - County Parks to Sheriff: Fingerprint April 2025-\$160.00
 - ISP TCAP Fund 24-25 to Sheriff TCAP: 8th Qtr. April-June 2025 TCAP Funding-\$75,000.00
 - Job & Family Services to Commissioners: May 2025 Cornerstone rent-\$3,400.90
 - Job & Family Services to Commissioners: May 2025 Midtown rent-\$29,121.08
 - Job & Family Services to Family Court: JFS Reimburse Family Court February 2025 IV-D-\$2,503.84
 - MCJAS to Sheriff: Fingerprint BCI-\$160.00
 - Motor Vehicle & Gas Tax to Data Processing: IT Charges for January & March 2025 Invoices 2025-11-ITC and 2025-33-ITC-\$193.20
 - Prosecutor to Facilities: Lot 2 Space 22 May 2025 Parking-\$35.00
 - SRCCC Operating Grant FY 24-25 to Sheriff: Fingerprint BCI SRCCC April 2025-\$80.00
- Prior Year Journal Entries:
 - ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q3 Wage Reimbursement-\$60,068.08
 - ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q3 PERS Reimbursement-\$11,257.32
 - ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q3 Medi Reimbursement-\$870.99
 - ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q3 Workers Compensation Reimbursement-\$750.85
 - ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q4 Wage Reimbursement-\$49,563.20

- ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q4 PERS Reimbursement-\$9,404.11
- ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q4 Medi Reimbursement-\$718.67
- ARPA Sheriff Crime Reduction FY22 to Sheriff: 2022-AR-LEP-1063 Q4 Workers Compensation Reimbursement-\$619.54

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: A Resolution approving a Participation Agreement with the County Commissioners Association of Ohio Service Corporation and the Ohio Child Support Professionals Association for location services for non-custodial parents through the Consolidated Lead Evaluation and Reporting (CLEAR) database from West Publishing Corporation.
This agreement will run from June 1, 2025, through May 31, 2027. It will cost \$4,810.20 for the first year and \$4,889.64 for the second year. This would be for access for three (3) CSEA employees.
- Sanitary Engineer: A Resolution declaring two Sanitary Engineer power generators as excess property and authorizing their sale.
The Sanitary Engineer has replaced two stand-by power generators at two pump stations and the old ones are now in need of disposal. The Board is recommended to allow for their sale on GovDeals at a minimum price equal to their scrap metal value. If the generators fail to sell on GovDeals, the Sanitary Engineer requests approval for them be sold to a metal recycler for their scrap value.

Requisitions (Kris Miller)

- Job & Family Services: Work related child care-Variou s Vendor-\$100,000.00
- RPC: Annual Dues from 7/1/2025 through 6/30/2026-Vendor: National Community Development Association-\$2,000.00
- Sanitary Engineer: Massillon OWDA Loan Payments Principle & Interest for loan Numbers 7206/6922-Vendor: Massillon City-\$849,273.41
- Sheriff: Two (2) 2025 Dodge Durango AWD Pursuit Vehicles Stock #'s 3226 & 3229 below state bid pricing-Vendor: Sarchione Automotive Inc.-\$87,171.16 (Each cost \$43,585.58)
- Sheriff: Expenses for devices such as a computer, printer or software that performs an operation on or to DATA-Vendor: Centerlink Technologies LLC.-\$213,991.52
GSA Contract #GS-35F-303DA - For IT redundancy upgrades.

Non-Encumbered Expenses (Kris Miller)

- Common Pleas Court: False Alarm Invoice-Vendor: City of Canton-\$50.00

Travel (Kris Miller)

- One EMA/LEPC employee seeking \$46.62 to attend and Evaluate Full-Scale Exercise on May 17, 2025 in Dover, OH.
- One Job & Family Services employee seeking \$70.00 to attend a Case Manager Collaboration Roundtable Event on May 13, 2025 in Akron, OH.
- One Job & Family Services employee seeking \$277.40 to attend an Ohio START 2025 Annual Summit on May 13, 14, 2025 in Lewis Center, OH.
- One Job & Family Services employee seeking \$217.40 to attend an Ohio START 2025 Annual Summit on May 14, 2025 in Lewis Center, OH.
- One Job & Family Services employee seeking \$227.00 to attend an Early Involvement Committee meeting on May 16, 2025 in Columbus, OH.
- One Sanitary Engineer employee seeking \$565.00.00 to attend a Water Technical Conference on August 12 - 14, 2025 in Cleveland, OH.

Engineer (Jennifer Odey)

- A Resolution approving a Professional Services Agreement with the Environmental Design Group to perform design services for the Fohl St. and Kemary Ave. Roundabout Project, PID 118989.
The Stark County Engineer is requesting approval of a Professional Services Agreement with the Environmental Design Group to perform design services outlined in the attached agreement for the Fohl St. and Kemary Ave. Roundabout Project, PID 118989. The agreed upon cost is not to exceed \$270,041.00, and paid for from the 012 Motor Vehicle Fund.
- A Resolution awarding the Stark County Engineer's contract for the H-3-2025 Hot Mix Asphalt Resurfacing Project.
The Stark County Engineer recommends contract H-3-2025 Hot Mix Asphalt Resurfacing Project Base Bid, be awarded to Northstar Asphalt, Inc. of Dalton, Ohio in the amount of \$2,528,647.72. Funding for this project will come from the 012 Motor Vehicle Fund.

- A Resolution approving Change Order No. 2 with Northstar Asphalt Inc. for the Dressler Rd. Resurfacing Project, PID 114364.
The Stark County Engineer is requesting the Board of Commissioners to approve Change Order No. 2, with Northstar Asphalt Inc., for final quantity adjustments on the Dressler Rd. Resurfacing Project, PID 114364. The total non-performance items for this change order are \$103,695.40 and the total additions for this change order are \$54,197.50. The original contract amount for this project was \$909,900.00 and the adjusted contract amount, factoring any previous change orders and the additions and non-performance items above, is \$860,402.10.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Drainlayer License for ABC Drain & Plumbing Inc., commencing on May 7, 2025 and ending on the first day of March 2026.
ABC Drain & Plumbing Inc., 73 E Catwaba Ave, Akron, OH 44301

Commissioners (Jennifer Odey)

- A Resolution, on behalf of Family Court, approving an Agreement with George Junior Republic in Pennsylvania for the custody, care and provision of protective services for delinquent children.
The contract term will be from April 1, 2025 through March 31, 2026.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 5/12	10:00	Board Room		Work Session (If Needed) In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 5/13	10:00	Board Room		Work Session (If Needed) In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 5/14	9:30	Executive Conference Room		Department Head Meeting
Wed 5/14	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)